

**BEFORE THE BOARD OF DIRECTORS OF
THE NORTH KERN WATER STORAGE DISTRICT
ON BEHALF OF ITSELF AND
ROSEDALE RANCH IMPROVEMENT DISTRICT**

IN THE MATTER OF:

RESOLUTION NO. 93-92

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE
NORTH KERN WATER STORAGE DISTRICT
TO ADOPT A GROUNDWATER MANAGEMENT PROGRAM PURSUANT TO
PART 2.5 OF DIVISION 6 OF THE CALIFORNIA WATER CODE**

WHEREAS, pursuant to Resolution No. 93-73, adopted August 17, 1993, this Board set the date of a public hearing pursuant to Water Code section 10753 to consider a proposed groundwater management program;

WHEREAS, as prescribed by Water Code section 10753, the Board provided notice of that hearing on the question of adopting a groundwater management program; and

WHEREAS, on October 18, 1993, as prescribed by the above-referenced notice, this Board of Directors conducted a hearing on the proposed groundwater management program; and

WHEREAS, no written protest to adoption of the plan has been filed; and

WHEREAS, having fully considered all testimony received at the hearing, this Board finds that it is in the best interest of the District and its landowners to adopt a resolution to implement the District Groundwater Management Program.

NOW, THEREFORE, BE IT RESOLVED, by this Board of Directors acting for and on behalf of North Kern Water Storage District and its Rosedale Ranch Improvement District that said Board declares the adoption of the attached District Groundwater Management Program attached hereto;

BE IT FURTHER RESOLVED, that the Engineer-Manager is directed to provide copies of the adopted District Groundwater Management Program to any interested persons who may request a copy of said program.

ALL THE FOREGOING, being on motion of Director Fanucchi, and seconded by Director Andrew, was authorized by the following vote:

AYES: Directors Andrew, Castle, Fanucchi, Wilkendorf
and Hall
NOES: None
ABSENT: None
ABSTAIN: None

I HEREBY CERTIFY that the foregoing is the resolution of said District as duly passed and adopted by said Board of Directors on this 19th day of October 1993.

WITNESS my hand and seal of said Board of Directors this 19th day of October 1993.


Secretary of the Board of Directors

